



Commonwealth  
of Massachusetts

## Form CPF M 102: Campaign Finance Report Office of Campaign and Political Finance

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place Rm. 411  
Boston, MA 02108  
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Reporting Period: Beginning: 3/12/2022 Ending: 4/18/2022

Type of Report: 2022 Post-election Report

<p style="text-align: center;"><u>Evans, Bruce</u></p> <p style="text-align: center;"><small>Full Name of Candidate</small></p> <p style="text-align: center;">Natick Select Board</p> <p style="text-align: center;"><small>Office Sought/ District</small></p> <p style="text-align: center;">73 Washington Street Natick, MA 01760</p> <p style="text-align: center;"><small>Residential Address</small></p>	<p style="text-align: center;"><u>Committee to Elect Bruce Evans</u></p> <p style="text-align: center;"><small>Committee Name</small></p> <p style="text-align: center;"><u>Jonathan Freedman</u></p> <p style="text-align: center;"><small>Name of Committee Treasurer</small></p> <p style="text-align: center;">60 Park Avenue Natick, MA 01760</p> <p style="text-align: center;"><small>Committee Address</small></p>
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SUMMARY BALANCE INFORMATION	
Ending balance from previous report:	\$4,150.93
Total receipts this period:	\$234.00
Subtotal:	\$4,384.93
Total expenditures this period:	\$3,074.75
Ending Balance:	\$1,310.18
Total inkind contributions this period:	\$244.31
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

**Affidavit of Committee Treasurer:**

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

	4/26/2022
<small>Treasurer's Signature (in ink)</small>	<small>Date</small>

**Affidavit of Candidate (check 1 box only) :**

**Candidate with Committee and no activity independent of the committee**

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR candidate with independent activity filing separate report.**

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

	4/26/2022
<small>Candidate's signature (in ink)</small>	<small>Date</small>

## Schedule A: Receipts

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
	<b>Total Itemized Receipts:</b>	<b>\$0.00</b>	
	<b>Total Unitemized Receipts:</b>	<b>\$234.00</b>	
	<b>Total Receipts:</b>	<b><u>\$234.00</u></b>	

## Schedule B: Expenditures

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.*

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/17/2022	<b>Alphagraphics</b> 1451 Concord Street Framingham, MA 01701	\$1,313.17	Mailer - printing, addressing, mailing (incl. postage)
3/22/2022	<b>Alphagraphics</b> 1451 Concord Street Framingham, MA 01701	\$796.68	Second mailer (with endorsement list) - printing, addressing, mailing
3/29/2022	<b>BJ's Wholesale Club</b> 26 Whittier Street Framingham, MA 01701	\$57.53	Supplies for election night supporters gathering
3/28/2022	<b>Dion's</b> 4 South Avenue Natick, MA 01760	\$50.26	Refreshments for election night supporters gathering
3/26/2022	<b>Home Depot</b> 339 Speen Street Natick, MA 01760	\$71.16	Materials for sign holders
3/17/2022	<b>Natick Report</b> 44 South Lincoln Street Wellesley, MA 02482	\$100.00	Advertising in the Natick Report (3/16/2022 - 3/29/2022)
3/22/2022	<b>Petroni Media Company LLC</b> 124 Fay Road Framingham, MA 01702	\$150.00	Advertising in the Natick Source (2 wks, invoice #1421)
3/28/2022	<b>Roche Bros.</b> 150 West Central Street Natick, MA 01760	\$114.38	Food for election night supporters gathering
3/16/2022	<b>USPS</b> Huron Street Natick, MA 01760	\$95.60	Postage for DF cards

3/17/2022 **USPS**

15 Common Street  
Natick, MA 01760

\$124.40 Stamps for TMM mailing

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<b>Total Itemized Expenditures:</b>	<b>\$2,873.18</b>
<b>Total Unitemized Expenditures:</b>	<b>\$201.57</b>
<b>Total Expenditures:</b>	<b><u>\$3,074.75</u></b>

## Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Value</u>	<u>Description, Occupation &amp; Employer</u>
3/16/2022	Evans, Terri 73 Washington Street Natick, MA 01760	\$96.41	Retired Not employed Staples - printing for Town Meeting Member letter
	<b>Total Itemized In-kind Contributions:</b>	<b>\$96.41</b>	
	<b>Total Unitemized In-kind Contributions:</b>	<b>\$147.90</b>	
	<b>Total In-kind Contributions:</b>	<b><u>\$244.31</u></b>	