



## TOWN OF NATICK MEETING NOTICE

IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

### NATICK CONSERVATION COMMISSION

#### HYBRID MEETING

Thursday, September 21, 2023

#### In person at Town Hall

7:00 pm

Selectmen's Meeting Room, 2<sup>nd</sup> floor

#### Remote participation option

- Go to <https://us02web.zoom.us/j/84318705937>
- Use your computer's audio (speakers & microphone) or phone (see below)
- If unable to use a computer, call in using the following number +1 929 205 6099 US
  - If prompted, Enter Meeting ID **843 1870 5937**, followed by #

For detailed instructions refer to <https://www.natickma.gov/1669/Welcome-Announcements>

#### Public Hearings

**Abbreviated Notice of Resource Area Delineation** – DEP #233-896 – 92 Woodland Street

**Request for Determination of Applicability (cont'd)** – 8 Crest Road

**Notice of Intent** – DEP #233-895 – 31 Jennings Pond Road

**Major Stormwater Permit** – 3 Heavey Way

**Major Stormwater Permit (cont'd)** – 0 Magnolia Road

#### Violations

**305, 309, 311 Eliot Street (Wyndmere Ln)**

#### Minutes

August 1<sup>st</sup>

#### General Business Discussion

- Trails and Forest Stewardship Committee – Reappointment (Denise Robbi) and New Appointment (Mary Hudson)
- Community Preservation Committee Representative
- Review of Updated Stormwater Regulations
- Community & Economic Development Department Other Updates – Claire

#### Adjourn

*The Conservation Commission reserves the right to consider items on the agenda out of order. Any times that may be listed on the agenda are estimates provided for informational purposes only. Agenda items may be taken up earlier or later than the stated time. Meeting materials are available here:*

<https://drive.google.com/drive/folders/1MYpqw7eDKeSzp2R0um0HirYGeFmTFPIA>