



## TOWN OF NATICK MEETING NOTICE

IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

### NATICK CONSERVATION COMMISSION

#### HYBRID MEETING

Thursday, August 24, 2023

#### In person at Town Hall

7:00 pm

Selectmen's Meeting Room, 2<sup>nd</sup> floor

#### Remote participation option

- Go to <https://us02web.zoom.us/j/83944797630>
- Use your computer's audio (speakers & microphone) or phone (see below)
- If unable to use a computer, call in using the following number  
+1 929 205 6099 US
  - If prompted, Enter Meeting ID 829 4479 7630, followed by #

For detailed instructions refer to <https://www.natickma.gov/1669/Welcome-Announcements>

#### Public Hearings

**Emergency Certification Ratification** – Route 9 (Worcester St) Culvert Jetting

**Certificate of Compliance** – DEP #233-873 – 21, 46, and 48 Graystone Lane

**Certificate of Compliance** – DEP #233-884 – 32 Lincoln Street Extension

**Certificate of Compliance** – DEP #233-878 – 90 Evergreen Road

**Certificate of Compliance** – DEP #233-394 and #233-604 – 9 Lantern Ln (35 Yorkshire Rd)

**Order of Conditions Extension** – DEP #233-717 – Lake Cochituate Aquatic Vegetation Management

**Order of Conditions Extension + Minor Plan Change** – DEP #233-819 – MBTA Natick Center Station

**Abbreviated Notice of Resource Area Delineation** – DEP #233-894 – 216-218 South Main Street

**Request for Determination of Applicability (cont'd)** – 8 Crest Road

**Request for Determination of Applicability** – 19 Harvest Moon Drive

**Request for Determination of Applicability** – 67 Beverly Road

**Major Stormwater Permit (cont'd)** – 0 Magnolia Road

**Major Stormwater Permit** – 50 Pleasant Street

#### Violations

**305, 309, 311 Eliot Street (Wyndmere Ln)**

#### General Business Discussion

- Dog Park Policy
- Review of Updated Stormwater Regulations
- Community & Economic Development Department Other Updates – Claire

#### Adjourn

*The Conservation Commission reserves the right to consider items on the agenda out of order. Any times that may be listed on the agenda are estimates provided for informational purposes only. Agenda items may be taken up earlier or later than the stated time. Meeting materials are available here:*

<https://drive.google.com/drive/folders/1MYpqw7eDKeSzp2R0um0HirYGeFmTFPIA>