



## TOWN OF NATICK MEETING NOTICE

IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

### NATICK CONSERVATION COMMISSION

#### HYBRID MEETING

Tuesday, August 1, 2023

#### In person at Town Hall

7:00 pm

Selectmen's Meeting Room, 2<sup>nd</sup> floor

Remote participation option

- Go to <https://us02web.zoom.us/j/84679808740>
- Use your computer's audio (speakers & microphone) or phone (see below)
- If unable to use a computer, call in using the following number  
+1 929 205 6099 US
- If prompted, Enter Meeting ID 846 7980 8740, followed by #

For detailed instructions refer to <https://www.natickma.gov/1669/Welcome-Announcements>

#### Public Hearings

**Major Stormwater Permit (cont'd)** – 50 Pleasant Street

#### General Business Discussion

- Community & Economic Development Department Other Updates – Claire

#### Adjourn

*The Conservation Commission reserves the right to consider items on the agenda out of order. Any times that may be listed on the agenda are estimates provided for informational purposes only. Agenda items may be taken up earlier or later than the stated time. Meeting materials are available here:*

<https://drive.google.com/drive/folders/1MYpqw7eDKeSzp2R0um0HirYGeFmTFPIA>