



# ***TOWN OF NATICK***

## **Meeting Notice**

### ***PARKING ADVISORY COMMITTEE***

#### **PLACE OF MEETING**

Edward Dlott Meeting Room  
Town Hall 2<sup>nd</sup> Floor

#### **DAY, DATE AND TIME**

Friday, 15 July 2016  
8:00 – 9:30 am

### ***AGENDA***

1. Administrative status report
2. Re-Organization of Committee Officers
3. Request for Action by Selectmen (Chief Hicks)
4. Status Update : RFP Committee
5. Sub-Comm Report : Public Education and Communication – Mr. Ball and Mr. Ostroff
6. Sub-Comm Report : Data Survey and Anlysis – Mr. Fair, Mr. Ciccariello, Chief Hicks and Mr. Towne.
7. Next meeting schedule

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

SUBMITTED BY  
Rick Jennett, Vice Chairman