



## TOWN OF NATICK MEETING NOTICE

IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25



### NATICK CONSERVATION COMMISSION

#### HYBRID MEETING

Thursday, April 20, 2023

#### In person at Town Hall

7:00 pm

Selectmen's Meeting Room, 2<sup>nd</sup> floor

#### Remote participation option

- Go to <https://us02web.zoom.us/j/85099378857>
- Use your computer's audio (speakers & microphone) or phone (see below)
- If unable to use a computer, call in using the following number  
+1 929 205 6099 US
- If prompted, Enter Meeting ID **850 9937 8857**, followed by #

For detailed instructions refer to <https://www.natickma.gov/1669/Welcome-Announcements>

#### Public Hearings

**Certificate of Compliance** – DEP File #233-865 – 21 Glen Street

**Certificate of Compliance** – DEP Files #233-823 and #233-831 – Heritage Lane & General Greene Ave

**Request for Determination of Applicability (cont'd)** – 8 Crest Road

**Notice of Intent** – DEP File #233-XXX – U.S. Army Solider Systems Lab Boat Ramp

#### Minutes

March 2<sup>nd</sup>

March 16<sup>th</sup>

March 29<sup>th</sup>

#### General Business Discussion

- Community Organic Farm Board – Conservation Commission Representative
- Trails Forum Update
- Community & Economic Development Department Other Updates – Claire

#### Adjourn

*The Conservation Commission reserves the right to consider items on the agenda out of order. Any times that may be listed on the agenda are estimates provided for informational purposes only. Agenda items may be taken up earlier or later than the stated time. Meeting materials are available here:*

<https://drive.google.com/drive/folders/1MYpqw7eDKeSzp2R0um0HirYGeFmTFPIA>