



## TOWN OF NATICK MEETING NOTICE

IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25



### NATICK CONSERVATION COMMISSION

#### HYBRID MEETING

Thursday, April 6, 2023

#### In person at Town Hall

7:00 pm

Selectmen's Meeting Room, 2<sup>nd</sup> floor

#### Remote participation option

- Go to <https://us02web.zoom.us/j/87144202745>
- Use your computer's audio (speakers & microphone) or phone (see below)
- If unable to use a computer, call in using the following number  
+1 929 205 6099 US
- If prompted, Enter Meeting ID **871 4420 2745**, followed by #

For detailed instructions refer to <https://www.natickma.gov/1669/Welcome-Announcements>

#### Public Hearings

**Request for Determination of Applicability** – 3 Cabot Street

**Request for Determination of Applicability** – 20 Edwards Road

**Request for Determination of Applicability** – 13 Phillips Pond Road

**Request for Determination of Applicability** – Phillips Pond Road

**Request for Determination of Applicability (cont'd)** – 8 Crest Road

**Notice of Intent** – DEP File #233-891 – 191 Eliot Street

**Major Stormwater Permit** – 5 Indian Ridge Road

**Major Stormwater Permit (cont'd)** – 21 Park Avenue

#### Violations

**Lot 3 Arrow Path** – DEP File #233-851

#### Minutes

March 2<sup>nd</sup>

March 16<sup>th</sup>

#### General Business Discussion

- Community Organic Farm Board – Conservation Commission Representative
- Community & Economic Development Department Other Updates – Claire

#### Adjourn

*The Conservation Commission reserves the right to consider items on the agenda out of order. Any times that may be listed on the agenda are estimates provided for informational purposes only. Agenda items may be taken up earlier or later than the stated time. Meeting materials are available here:*

<https://drive.google.com/drive/folders/1MYpqw7eDKeSzp2R0um0HirYGeFmTFPIA>