

# ***Town of Natick***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25, AS AMENDED

### **Council on Aging Board Health Workgroup**

#### **MEETING PURPOSE**

Updates on tasks

#### **DAY, DATE & TIME**

Thursday, March 12, 2026

6:30-8:00 p.m.

#### **PLACE OF MEETING**

Morse Institute Library, Room 2A

#### **AGENDA**

1. Call to Order
2. Approve Minutes from February Meeting
3. Public comment
4. Complete info still needed for new COA Strategic 3 yr Plan
5. Hear any updates on member tasks and discuss further work and next steps
6. Logistics of the next meeting
7. Adjourn

Respectfully submitted by  
Debra Shaw, COA Health Workgroup