



## TOWN OF NATICK MEETING NOTICE

IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

### NATICK CONSERVATION COMMISSION

#### HYBRID MEETING

Thursday, February 19, 2026  
7:00 pm

#### In person at Town Ha II

Select Board's Meeting Room, 2<sup>nd</sup> floor

Remote participation information:

- Go to <https://us02web.zoom.us/j/81917254932>
- Use your computer's audio (speakers & microphone) or phone (see below)
- If unable to use a computer, call in using the following number +1 929 205 6099 US
  - If prompted, Enter Meeting ID **819 1725 4932**, followed by #

For detailed instructions refer to <https://www.natickma.gov/1669/Welcome-Announcements>

#### Public Hearings

**Notice of Intent (cont 'd) - DEP #233-926** - 5 Auburn Street

**Major Stormwater Permit (cont 'd)** - 5 Auburn Street

**Major Stormwater Permit (cont'd)** - 214 North Main Street

**Notice of Intent (cont 'd) - DEP File #233-932** - Pickerel Pond Connector Boardwalk

#### Minutes

September 11<sup>th</sup>

#### Invoices

Beaver Solutions - Annual Maintenance - \$1,392.00 (Acct: Trails Maintenance)

#### General Business Discussion

- Trails and Forest Stewardship Committee Reappointments - Doug Drenik and David Little
- Modera Connection to Cochituate Rail Trail
- Community & Economic Development Department Other Updates - Claire

#### Adjourn

The Conservation Commission reserves the right to consider items on the agenda out of order. Any times that may be listed on the agenda are estimates provided for informational purposes only. Agenda items may be taken up earlier or later than the stated time. Meeting materials are available here:

<https://drive.google.com/drive/folders/1MYpqw7eDKeSzp2R0um0HirYGeFmTFPIA>