



**TOWN OF NATICK**  
**MEETING NOTICE**  
IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

**NATICK CONSERVATION COMMISSION**

**HYBRID MEETING**

**Thursday, February 5, 2026**  
**7:00 pm**

**In person at Town Hall**

Select Board's Meeting Room, 2<sup>nd</sup> floor

Remote participation information:

- Go to <https://us02web.zoom.us/j/89923611764>
- Use your computer's audio (speakers & microphone) or phone (see below)
- If unable to use a computer, call in using the following number +1 929 205 6099 US
  - If prompted, Enter Meeting ID **899 2361 1764**, followed by #

For detailed instructions refer to <https://www.natickma.gov/1669/Welcome-Announcements>

**Public Hearings**

**Notice of Intent (cont 'd) - DEP #233-926** - 5 Auburn Street

**Major Stormwater Permit (cont 'd)** - 5 Auburn Street

**Major Stormwater Permit (cont'd)** - 52 Everett Street

**Request for Determination of Applicability (cont'd)** - 52 Everett Street

**Notice of Intent (cont'd)** - DEP File #233- 932 - Pickerel Pond Connector Boardwalk

**Major Stormwater Permit** - 214 North Main Street

**Minutes**

August 7<sup>th</sup>

**General Business Discussion**

- MeshCore Repeater Installation at Town Forest - Resident Request
- Community & Economic Development Department Other Updates - Claire

**Adjourn**

The Conservation Commission reserves the right to consider items on the agenda out of order. Any times that may be listed on the agenda are estimates provided for informational purposes only. Agenda items may be taken up earlier or later than the stated time. Meeting materials are available here:

<https://drive.google.com/drive/folders/1MYpqw7eDKeSzp2R0um0HirYGeFmTFPIA>