



**TOWN OF NATICK
MEETING NOTICE**

*POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTIONS 18 – 25
Per Teresa Evans, Chair*

NATICK PLANNING BOARD

Zoom Meeting – Remote Participation

Wednesday, February 3, 2021

To Join the meeting:

7:00 pm

- If you have access to a computer, go to <https://us02web.zoom.us/j/86749760051>
- Use your computer's audio (speakers & microphone) or phone (instructions on screen)
- If unable to use a computer, call in to any one of the following numbers
 - +1 929 205 6099 US
 - +1 301 715 8592 US
 - +1 253 215 8782 US
- If prompted, Enter Meeting ID 867 4976 0051

Alternatively, you may watch the meeting on the Pegasus channel and submit comments by email during the meeting to the following address: planning@natickma.org

AGENDA

Public Speak

Any individual may raise an issue that is not included on the agenda and it will be taken under advisement by the Board. There will be no opportunity for debate during this portion of the meeting. Any individual addressing the Board during this section of the agenda shall be limited to five minutes.

Project Updates/Information/Signage

- 1. ANR Plan/36 Speen Street**
- 2. 7 Cemetery Street Special Permit Decision #43-19: One Year Review**

Public Hearings

- 1. Preliminary Subdivision: Ernie Feiteira/158A Woodland Street (Cont. from January 20): The Applicant is proposing to combine Lot 28A and Lot 28C on Assessors' Map 53 and then subdivide that lot into three lots (two conforming lots and one non-buildable lot). *Applicant requesting to withdraw application without prejudice***
- 2. Site Plan Review, Special Permit and APD Special Permit: One South Main Street LLC/One South Main Street (cont. from January 20): The project consists of the construction of a one floor 5,342 sq. ft. retail structure, as well as other site improvements.**

2021 Spring Annual Town Meeting Proposed Articles:

- **Amend Sign bylaw**
- **Corner Lots**
- **Nonconforming Lots**

Planning Board Business

- 3. Discussion: General Updates from Community & Economic Development Staff**
- 4. ZBA Cases**
- 5. Minutes**

