

# ***Town of Natick***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25, AS AMENDED

### **Council on Aging Board Health Workgroup**

#### **MEETING PURPOSE**

Updates on tasks

#### **DAY, DATE & TIME**

Wednesday, January 14, 2026

6:30-8:00 p.m.

#### **PLACE OF MEETING**

Morse Institute Library, Room 2A

#### **AGENDA**

1. Call to Order
2. Approve Minutes from Dec Meeting
3. Public comment
4. Hear any updates on member tasks and discuss further work and next steps
5. Logistics of the next meeting
6. Adjourn

Respectfully submitted by  
Debra Shaw, COA Health Workgroup