

# **MetroWest Regional Emergency Planning Committee (REPC)**

January 8, 2026

Sherborn Fire & Rescue Department  
22 N. Main St  
Sherborn, MA

## **AGENDA**

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|------------|--|
| 10:00 a.m. | Sign in / Refreshments                                   |
| 10:05 a.m. | Introductions  |
| 10:10 a.m. | Minutes of October 2, 2025 meeting                       |
| 10:15 a.m. | Presentation – FEMA Review Council                       |
| 10:35 a.m. | Training Committee                                       |
| 10:50 a.m. | General Discussion                                       |
| 11:00 a.m. | Location of next REPC meeting<br>Thursday, April 2, 2026 |
| 11:05 a.m. | Adjourn  |