



# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

### **Sassamon Trace Golf Course Advisory Committee** **Board or Committee**

#### **PLACE OF MEETING**

Sassamon Trace Golf Course Clubhouse

#### **DAY, DATE AND TIME**

Thursday, December 15, 2016  
8:00am

### **AGENDA**

1. Approve November 17, 2016 Meeting Minutes
2. New business
3. Citizens' concerns
4. Superintendent's Update
5. Revenue Update for November and YTD FY16
6. Capital Update
7. FY18 Budget
8. Supporter's Association update
9. Topics that the chair did not reasonably anticipate
10. Next meeting January 19, 2017

Kurt McDowell  
SUBMITTED BY