



# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTIONS 23A -23C

### **PERSONNEL BOARD**

<b><u>PLACE OF MEETING</u></b>	<b><u>DAY, DATE AND TIME</u></b>
<b><u>Second Floor Small Conference Room</u></b>	<b><u>Thursday, January 21, 2016</u></b>

### **AGENDA**

- 1) Farm Board Salary Survey
- 2) Request to consider reclassifying Outreach Coordinator from Grade 1 to Grade 2
- 3) Request to downgrade certain classifications in Part Time Pay Plan from Grade 2 to Grade 1
- 4) Educational Reimbursement Policy
- 5) Facility Custodial Coordinator/ Propose Grade 2
- 6) New Bussiness

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SUBMITTED BY